**REVISED**

TO: Fire Department Appointing Authorities
    Fire Chiefs

FROM: Regina Caggiano, Director, Civil Service Unit.

DATE: May 26, 2020

SUBJECT: READING LISTS FOR THE PROMOTIONAL EXAMINATIONS

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**FIRE LIEUTENANT**

**FIRE CAPTAIN**

**STATEWIDE**

**EXAMINATION DATE – SATURDAY, NOVEMBER 21, 2020**

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Examinations for these ranks are scheduled for November 21, 2020. All applicants are responsible for reading all the texts and other materials listed below and on all pages of this announcement. Please note carefully which edition and/or date of publication is listed for each item. All chapters, appendices, glossaries, etc., are included unless otherwise noted. All examination questions will be based on these materials.

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**LIEUTENANT AND CAPTAIN**


Entire Chapters: 1-8, 11

*Exclude case histories, appendices, tables, glossary, and Canadian Government references


* Exclude case histories, appendices, tables, glossary, and formulas.


Entire Chapters: 1 - 6

*Exclude formulas, and tables


Entire Chapters: 3, 5, 9 - 14

Entire Chapters: 1 - 5, 7, 8, 10, 12, 13, 15

*Exclude appendices, metric equivalents, glossary, tables, and figures.

Massachusetts General Laws, Chapter 148 (as amended through the release date of this reading list sections):

1, 2, 2A, 4, 5, 6, 9, 10, 10B, 10C, 10D, 23, 24, 26B-26I, 27, 27A, 28, 28A, 30A, 33, 39, 46, 52, 58, 59.

LIEUTENANT ONLY

None

CAPTAIN ONLY

Fire and Emergency Services Company Officer, Sixth Edition, 2019. (IFSTA)

Additional Chapters: 12-16


Chapters 1 – 19, 22, and 23: Entire Chapters


Chapters 2 - 4, 7 – 11, and 13: Entire Chapters

*Exclude all material from boxes (such as Case Studies, Words of Wisdom, Activities, Tables, Facts and Figures, and Chief Officer Tips).

PUBLISHERS OF READING LIST TEXTS

- IFSTA (International Fire Service Training Association), Fire Protection Publications, Oklahoma State University, 930 North Willis, Stillwater, OK 74078-0118; (800) 654-4055; www.ifsta.org.
- Fire Engineering, P.O. Box 21288, Tulsa, OK 74121-9971; (800) 752-9768; www.pennwellbooks.com.
- Jones and Bartlett Publishers, 40 Tall Pine Drive, Sudbury, MA 01776-9848; (800) 832-0034; www.jbpub.com.

Please note that the Human Resources Division does not recommend specific bookstores for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed, or check with the Chief of your department or local union representative for assistance. Many local bookstores will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to Adele Jean at adele.jean@mass.gov. A copy of this reading list is posted on the Human Resources Division website in the Civil Service section. Click here!